# CITY COUNCIL AGENDA



City of Springfield ■ 225 Fifth Street ■ Springfield ■ Oregon ■ 97477 ■ (541) 726-3700

Contact Amy Sowa ■ City Manager's Office

www.ci.springfield.or.us

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing impaired is available. To arrange for these services, call 726-3700. **Meetings will end prior to 10:00 p.m. unless extended by a vote of the Council**.

extended by a vote of the Council. All proceedings before the City Council are recorded February 20, 2007 (Tuesday) **6:15 p.m**. Work Session Jesse Maine Room CALL TO ORDER ROLL CALL - Mayor Leiken \_\_\_\_, Councilors Ballew\_\_\_\_, Wylie \_\_\_\_, Ralston\_\_\_\_, Lundberg\_\_\_\_, Woodrow \_\_\_\_, and Pishioneri\_\_\_\_. 1. 2006 Annual Financial Report. [Bob Duey] (20 Minutes) 2. Regional Radio Project. [Jerry Smith/Mike Harman] (20 Minutes) ADJOURNMENT 7:00 p.m. Regular Meeting Council Meeting Room CALL TO ORDER ROLL CALL - Mayor Leiken , Councilors Ballew , Wylie , Ralston , Lundberg , Woodrow , and Pishioneri .

Council Agenda February 20, 2007 Page 2

# PLEDGE OF ALLEGIANCE

# SPRINGFIELD UPBEAT

 Proclamation for Lane County Family Caregiving Day. [Mayor Leiken]

(05 Minutes)

## **CONSENT CALENDAR**

- 1. Claims
  - a. Approval of the January 2007, Disbursements for Approval.
- 2. Minutes
  - a. January 29, 2007 Council Goal Setting Session
  - b. February 5, 2007 Work Session
  - c. February 5, 2007 Regular Meeting
- 3. Resolutions
- 4. Ordinances
- 5. Other Routine Matters
  - a. Accept the 2005/2006 Comprehensive Annual Financial Report.
  - b. Approval of Liquor License Endorsement for Jasper's, Located at 5608 Main Street, Springfield, Oregon.
  - c. Approval of Liquor License Endorsement for Ashley's, Located at 3125 Gateway Street, Springfield, Oregon.

#### MOTION: APPROVE/REJECT THE CONSENT CALENDAR

## ITEMS REMOVED FROM THE CONSENT CALENDAR

<u>PUBLIC HEARINGS</u> - Please limit comments to 3 minutes. Request to speak cards are available at both entrances. Please present cards to City Recorder. Speakers may not yield their time to others.

BUSINESS FROM THE AUDIENCE - Limited to 20 minutes. Please limit comments to 3 minutes.

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# **COUNCIL RESPONSE**

#### CORRESPONDENCE AND PETITIONS

Council Agenda February 20, 2007 Page 3	
BIDS	
<u>ORDINANCES</u>	
BUSINESS FROM THE CITY COUNCIL	
1. Committee Appointments	
a. Historic Commission Confirmation.  [Kitti Gale/Mark Metzger] (05 M	(inutes)
MOTION: RE-APPOINT/NOT RE-APPOINT ROXIE METZLER TO THE SPRING HISTORIC COMMISSION, WITH A TERM EXPIRATION DATE OF DECEMBER	
2. Business from Council	
a. Committee Reports	
BUSINESS FROM THE CITY MANAGER	
<ol> <li>Bond Sale Approval Resolution.</li> <li>[10 Minutes] (10 M</li> </ol>	(inutes)
RESOLUTION NO. 1 – A RESOLUTION OF THE CITY OF SPRINGFIELD, LANE COUNTY AUTHORIZING THE SALE OF THE CITY'S GENERAL OBLIGATION BONDS TO FINANCE AND TO PAY COSTS OF ISSUING THE BONDS.  MOTION: ADOPT/NOT ADOPT RESOLUTION NO. 1.	
BUSINESS FROM THE CITY ATTORNEY	
ADJOURNMENT	
7:30 p.m. Executive Session (Estimated Time) Pursuant to ORS 40.225, ORS 192.501(1), ORS 192.502(1), ORS 192.502(4) and ORS 192.502(9) Jesse Maine Room	

ROLL CALL - Mayor Leiken \_\_\_\_, Councilors Ballew\_\_\_\_, Wylie \_\_\_\_, Ralston\_\_\_\_, Lundberg\_\_\_\_, Woodrow \_\_\_\_, and Pishioneri\_\_\_\_.

CALL TO ORDER

Council Agenda February 20, 2007 Page 4

1. Indemnification Agreement. [Meg Kieran/Len Goodwin]

(15 Minutes)

# <u>ADJOURNMENT</u>